

2011 CLINTON COUNTY FAIR – CONCESSION CONTRACT

FAIR DATES – AUGUST 6-13, 2011

PLEASE COMPLETE (PRINT) BOTH SIDES OF THIS PAGE

RETURN NO LATER THAN JUNE 30, 2011

Will you be attending the 2011 Clinton County Fair? YES _____ NO _____
(If no, just complete name, sign and return. If permanently giving up space, please note.)

(Organization and/or name of business) (Sales Tax ID # or SS # REQUIRED BY THE STATE)

(Contact person and/or owner) (Certified Food Handler Number –REQUIRED if food vendor)

(Complete mailing address)

(Business Phone) (Home Phone) (Cell Phone)

***We are **required** to have a copy of your insurance policy. The Clinton County Fair is to be listed as the „Certificate Holder“ with the correct address of the Fair. Please contact your insurance company and verify this detail. Even though some companies send us a copy, we recommend that you have a copy with you when you come to be sure that we have it. There will be NO vendor passes issued without this information.

(Signature) (Date)

LIST ALL THE ITEMS YOU PLAN TO SELL AT THE FAIR

The policy is “if you do not list it on the contract, you cannot sell it”.

YOUR CONCESSION SPACE REQUIREMENTS:

All space will remain the same as last year unless you wish to give up space or request a change and it is available. Please be as specific as possible as to the size and requirements. Commercial vendors may indicate an outside wall or inside curtain here. Any questions, PLEASE CALL. Once we set up spaces, changes are difficult.

If you are unable to be set up by Saturday, of fair week, at 6:00 p.m., please note why and when you plan to arrive.

NAME _____

NO PASSES WILL BE ISSUED WITHOUT PROOF OF INSURANCE.

Check if same as 2010

2011 FEES

COMMERCIAL BUILDING VENDORS

Check one: Outside Wall _____ Inside/Curtain _____ No Preference _____

8 ft. wide x 10 ft. deep \$75.00 _____

12 ft. wide x 10 ft. deep \$112.50 _____

16 ft. wide x 10 ft. deep \$150.00 _____

ETC. _____

***Remember an 8 ft table in an 8 ft space does not give you any area to walk around your exhibit.

Electric \$15.00 per exhibit _____

This is for any use of an electrical outlet

Insurance (Rate will be posted when available) _____

Insurance may increase. We do not determine final rate.

FOOD VENDORS

110V: Frontage ft _____ x \$13.00 _____

Extra corner length _____

220v: Frontage ft _____ x \$14.00 _____

Extra corner length _____

Stock Truck \$25.00/unit _____

Ice Machine \$25.00/unit _____

Insurance (Rate will be posted when available) _____

Insurance may increase. We do not determine final rate.

OUTSIDE VENDORS

Frontage ft _____ x \$5.00 _____

Sold 10 ft. minimum and in 5 ft increments. Please be specific as once we have placed you it is difficult to rearrange. The depth is usually 40 ft and if less we will call you and adjust your fee accordingly.

Extra corner length _____

Electric \$15.00/unit or game _____

Insurance (Rate will be posted when available) _____

Insurance may increase. We do not determine final rate.

AGRICULTURAL/FARM MACHINERY VENDORS

Frontage ft _____ x \$3.00 _____

ALL VENDORS

Camper \$75.00 (Length _____) _____

Tent/Sleep at site \$25.00 _____

TOTAL _____

DEPOSIT PAID 8/10 < _____ >

DEPOSIT PAID 2011 < _____ >

BALANCE _____ DUE BY AUGUST 9, 2011

Signature Required _____
Mail to: Attn. Vendor Chairman
Clinton County Fair
P.O. Box 174,
Mackeyville, PA 17750