

DEPARTMENT 22
Section 15
CLINTON COUNTY FAIR
VEGETABLE RECORD BOOK CONTEST
Chairpersons: Colleen Lacy 570-769-6963 & Carolyn Munro 570-748-1047

RULES:

1. Entries will be judged by **weight**.
2. The decision of the judges and committee will be final.
3. Remove all stalks, vines and leaves.
4. All entries become the property of the Clinton County Fair.
5. Registration and judging will take place at the **same time** as the other vegetable competitions at a table designated for Record Book competition.
6. Vegetable must be grown by exhibitor.
7. The judge may award a Best of Show ribbon for the contest.

ENTRY FEE: 50 cents

PREMIUMS: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

RIBBONS WILL BE AWARDED IN EACH CLASS

CLASSES

- 00001 **Sweet Corn** (remove all husks)
- 00002 **Tomatoes** (remove all stems and leaves)
- 00003 **Cucumbers** (remove all stems and leaves)
- 00004 **Cabbage** (head only)
- 00005 **Sweet Peppers**
- 00006 **Zucchini**
- 00007 **Red Beets**
- 00008 **Cantaloupe**

Sponsored By: