

**DEPARTMENT 20  
GROUP EXHIBITS**

Chairperson: Marie Karstetter 570-725-3144

1. Refer to General Rules
2. Major exhibits by Granges or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
3. A sale of items shall not be considered a part of any exhibit.
4. The Fair Association reserves the right to reject any exhibit not in good taste or not of merit in promoting agriculture of agribusiness.
5. Groups must provide their own table.

**ALL GROUP EXHIBITS MUST BE REGISTERED ONE WEEK BEFORE FAIR.**

**NOTE:** Exhibit space shall be limited to 4'x8' maximum.

**Entry Fee:** \$5.00

**PREMIUMS:**            \$75.00            \$50.00            \$25.00

**SECTION 1  
GRANGES**

Scoring System:	Quality	30 points
	Educational Value	30 points
	Variety	20 points
	Display	10 points
	<b>TOTAL</b>	<b>100 points</b>

**ENTRY #**

201001            Grange

**SECTION 2  
OTHER**

Scoring System:	Attracts Attention	20 points
	Arouses Interest	10 points
	Conveys Message	30 points
	Originality	10 points
	Design	20 points
	Workmanship	10 points
	<b>Total</b>	<b>100 points</b>

**ENTRY #**

202001            Commercial  
202002            Industrial  
202003            Scouting  
202004            School  
202005            Other  
202006            4-H & FFA