

**DEPARTMENT 124  
4-H AND VOCATIONAL  
CONSERVATION**

**PREMIUMS:**            \$3.00            \$2.50            \$2.00            Ribbon

**THE WILDLIFE ECOLOGIST**

- 1        Exhibit a Poster that is at least 14 by 22 inches, or a Display that shows something learned through completing this project.

**THE WILDLIFE MANAGER**

- 2        Exhibit a Poster that is at least 14 by 22 inches, or a Display that shows something learned through completing this project.

**WILDLIFE**

**Wildlife is All Around Us** (Ages 8 - 13) All poster described below should be 14x22" vertical.

- 3        **Book 1 - The Wildlife Detective** - Display completed Project Book and a poster describing an animal habitat. You may choose any wild animal common to Pennsylvania.
- 4        **Book 2 - Spring** - Complete questions about Spring and the final report. Choose at least two of the Spring projects suggested and complete those pages of the Project Book. For Project 1: Display a poster describing amphibians - where they live and what they eat. For Project 2: Display the completed birdhouse. For Project 3: Display a poster describing common birds of Pennsylvania.
- 5        **Book 3 - Summer** - Complete questions about Summer and the final report. Choose at least two of the Summer projects suggested and complete those pages of the Project Book. For Project 1: Display completed bird nest that you built and tell what birds would use the nest. For Project 2: Display your plaster cast of animal tracks and tell what kind of animal made the tracks. For Project 3: Display (on poster board or labeled jars) the foods you have collected and list at least two animals which would eat that particular food.
- 6        **Book 4 - Fall** - Complete questions about Fall and the final report. Choose at least two of the Fall projects suggested and complete those pages of the Project Book. For Project 1: Display a poster describing foods that birds eat and if the foods are available in winter or summer months or both. For Project 2: Display a poster of a map of an area describing different types of cover for animals and label the cover. For Project 3: Display a hawk or owl pellet and describe what you found in the pellet.
- 7        **Book 5 - Winter** - Complete questions about Winter and the final report. Choose at least two of the Winter projects suggested and complete those pages of the Project Book. For Project 1: Display a poster describing animal signs that can be found in winter. For Project 2: Display a poster describing what kinds of animal tracks can be found in Winter and what each animal's tracks look like. For Project 3: Display two bird feeders that you had to feed birds in winter and tell what birds would eat off the feeders.
- 8        **Woodworking for Wildlife** - (A Book of plans is available through PA Game Commission) Completed nesting box, feeder or other item from "Woodworking for Wildlife" book.

**ENDANGERED WILDLIFE**

- 9        Display Endangered Wildlife Member's Guide, Part I, and your Endangered Workbook

with a 14x22" vertical poster of the species that you have chosen.

- 10 Display Endangered Wildlife Members Guide, Part II, and your Endangered Wildlife Workbook with your 2-5 page species recovery plan as described on page 27 of your workbook.

### **WILDLIFE HABITAT EVALUATION PROJECT**

- 11 A photo story on a 14x22" poster illustrating ideas learned and experienced in Wildlife Habitat Evaluation (judging) Contest at the county, state or national level.
- 12 Woodworking for Wildlife - exhibit any woodworking item made for wildlife through a wildlife project.

### **HUNTER SAFETY**

- 13 Exhibit any phase of hunter safety project.

### **BEYOND FAIR CHASE**

Exhibit an educational poster or display showing something learned through the project experience.

Categories for something learned are:

- 14 Knowing and Respecting Wildlife
- 15 Following the Rules
- 16 The Ethics of Preparation
- 17 The Ethics of the Hunt
- 18 Ethics After The Shot
- 19 Other

### **WATER CONSERVATION WITH THE WATER LION - UNIT 1**

- 25 Exhibit a Poster that is at least 14 by 22 inches, or a Display that shows something learned through completing this project.

### **INCREDIBLE WATER WITH THE WATER LION - UNIT 2**

- 26 Exhibit a Poster that is at least 14 by 22 inches, or a Display that shows something learned through completing this project.

### **WATER QUALITY MATTERS - UNIT 3**

- 27 Exhibit a Poster that is at least 14 by 22 inches, or a Display that shows something learned through completing this project.