

DEPARTMENT 101

4-H

SECTION 1

HORSES

4-H Horse and Pony Round Up

(Open to Clinton County 4-H Members Only)

Judges: Dave Phillips & Alicia Mowery

Chairpersons: 4-H Horse Program Development Committee

Contact: Clinton County Extension Horse Program Assistant

Helene McKernan 570-726-0022

Saturday, August 6, 2011 -9 A.M.

4-H age is determined by January 1 of the current year.

Junior Division – 13 years and under

Senior Division - Members 14 years old and over

PREMIUMS: \$10 \$8 \$6 \$4 \$3 \$2

RIBBONS: 1st through 6th places

1. English Grooming and Showmanship, Junior Division
2. English Grooming and Showmanship, Senior Division
3. Western Grooming and Showmanship, Junior Division
4. Western Grooming and Showmanship, Senior Division
5. Open Trail Ponies 14.2 hands and under
6. Open Trail Horses, Junior Rider
7. Open Trail Horses, Senior Rider
8. Western Horsemanship, Junior
9. Western Horsemanship, Senior
10. Western Pleasure Ponies 13.0 hands and under
11. Western Pleasure Ponies over 13.0 hands and not over 14.2 hands
12. Western Pleasure Horses Junior Rider
13. Western Pleasure Horses Senior Rider
14. Western Riding
15. Novice Reining - eligible for state competition
16. Reining - eligible for district, but not state competition
17. Pole Bending Ponies 14.2 hands and under
18. Pole Bending Horses
19. Clover Leaf Barrel Race Ponies 14.2 hands and under
20. Clover Leaf Barrel Race Horses

21. Raised Box Keyhole Ponies 14.2 hands and under
22. Raised Box Keyhole Horses
23. Saddle Seat Equitation, Junior Division
24. Saddle Seat Equitation, Senior Division
25. Saddle Seat Pleasure, Trotting
26. Saddle Seat Pleasure, Non Trotting
27. Hunter Seat Equitation (not to jump-on the flat) Junior Division
28. Hunter Seat Equitation (not to jump-on the flat) Senior Division
29. Hunter Seat Equitation (over jumps) Junior Division
30. Hunter Seat Equitation (over jumps) Senior Division
31. Hunter Under Saddle Ponies (13.0 hands and under)
32. Hunter Under Saddle Ponies (over 13.0 hands and not over 14.2 hands)
33. Classic Hunter Under Saddle Horses, Junior Rider
34. Classic Hunter Under Saddle Horses, Senior Rider
35. Breed Type Hunter Under Saddle Horses (Junior Rider)
36. Breed Type Hunter Under Saddle Horses (Senior Rider)
37. Working Hunter Ponies (14.2 hands and under)
38. Working Hunter Horses
39. Hunter Hack Ponies (14.2 hands and under)
40. Hunter Hack Horses
41. Pleasure Pony Driving (14.2 hands and under)
42. Pleasure Horse Driving
43. Draft Horse Driving
44. Miniature Horse Driving (40" and under)
45. Miniature Horse In Hand Trail (40 inches and Under)
46. Obstacle Trail, Maximum Assistance – Therapeutic (Special Needs/Accommodations)
47. Obstacle Trail, Minimum Assistance – Therapeutic (Special Needs/Accommodations)
48. Walk Trot Equitation, Maximum Assistance – Therapeutic (Special Needs/Accommodations)
49. Walk Trot Equitation, Minimum Assistance – Therapeutic (Special Needs/Accommodations)
55. Walk-Trot/Jog Equitation - Non Therapeutic
60. Shared Horse/Pony Western Grooming & Showmanship, All Ages
61. Shared Hose/Pony English Grooming & Showmanship, All Ages
62. Shared Horse/Pony Walk-Trot/Jog Equitation, All Ages

- 63. Shared Horse/Pony Walk-Trot/Jog-Canter/Lope Equitation, All Ages
- 70. Walk Trot Pleasure - Non Therapeutic
- 71. Walk Trot Trail- Non Therapeutic
- 72. Cross Rails - Not eligible for district or state competition
- 73. Vertical Rails (not to exceed 2') - Not eligible for district or state competition
- 74. Beginner Working Hunter (not to exceed 2'6") - Not eligible for district or state competition
- 75. Obstacle Driving
- 76. Task Driving

SECTION 2

4-H Horseback Games

Requirements: Clinton County 4-H Members Only

4-H members do not need to be enrolled in a horse project to participate.

Member may use any horse that meets fair health requirements.

Chairpersons: Mala Moore 570-725-3015, Dana Boardman 570-769-7007

Thursday

Registration 10:00 AM

RULES:

1. No entry fee. Registration required.
2. Each exhibitor will need a Fair Registration number. The same number is used for all events during the Fair. Complete mailing address required.
3. Premiums will be mailed.
Ribbons through sixth place.
Snow cone coupons will be given to each exhibitor - compliments of the Clinton County 4-H Horse Club Leaders.
4. Approved protective headgear and heeled boots required.
5. Horse trailer parking in designated areas only.
6. See Health Rules for Horses under General Rules found in this circular. General Rules pertain to all events during the Fair.

For more information contact the chairpersons for this event. Show flyers are

PREMIUMS: \$10 \$8 \$6 \$4 \$3 \$2

CLASS

1. Dollar Bareback Senior Rider
2. Dollar Bareback Junior Rider

- 3 Egg & Spoon Senior Rider
- 4 Egg & Spoon Junior Rider
- 5 Musical Bags Senior Rider
- 6 Musical Bags Junior Rider
- 7 Speed Trail Senior Rider
- 8 Speed Trail Junior Rider
- 9 Apple Bobbing Senior Rider
- 10 Apple Bobbing Junior Rider

SECTION 3

RECREATIONAL RIDING

Clinton County 4-H Members Only

Contact: Clinton County Extension Horse Program Assistant
Helene McKernan 570-726-0022

RIBBONS: 1st – 3rd

PREMIUMS: \$3. \$2.50 \$2.

REQUIREMENTS:

Member must participate in one of the following categories:

1. Exhibit a Poster or Display showing educational information you learned through this project. Member will bring completed Recreational Project Book to Round Up (building) along with poster or display.
2. Decorate a Horse Stall during the 2011 Fair, with a Recreational Riding Theme. Submit completed project book on Friday, Aug. 5, between 6 and 7 p.m. at the Horse Show office building in front of the horse barn at the fairgrounds.

SECTION 4

MODEL HORSE

Clinton County 4-H Members Only

Contact: Clinton County Extension Horse Program Assistant
Helene McKernan 570-726-0022

RIBBONS: 1st – 3rd

PREMIUMS: \$3 \$2.50 \$2

REQUIREMENTS:

Member must participate in one of the following categories

1. Exhibit a Poster or Display showing educational information you learned through this project. Member will bring completed Model Horse Project Book to Round Up (building) along with poster or display.
2. Decorate a Horse Stall during the 2011 Fair, with a Model Horse Theme. Submit completed project book on Friday, Aug. 5, between 6 and 7 p.m. at the horse show office building in front of the horse barn at the fairgrounds.
3. Participate in Model Horse Show at Clinton County Fair. Submit completed project book on Friday, Aug. 5, between 6 and 7 p.m. at the horse show office building in front of the horse barn at the fairgrounds.

SECTION 5
HORSELESS PROJECT
Clinton County 4-H Members Only
Contact: Clinton County Extension Horse Program Assistant
Helene McKernana 570-726-0022

RIBBONS: 1st – 3rd

PREMIUMS: \$3 \$2.50 \$2

REQUIREMENTS:

1. Exhibit a Poster or Display showing educational information you learned through this project. Member will bring completed Horseless Project Book to Round Up (building) along with poster or display.