

**DEPARTMENT 10  
4-H AND VOCATIONAL**

Eligibility: 4-H Members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year. Exhibitors must be 4-H Members carrying a project in the field in which they wish to make an entry and be under the supervision of the Pennsylvania State University Cooperative Extension Office by January 31 preceding the Fair.

Students enrolled in accepted Vocational School curriculum must be conducting a project in the class in which they wish to make entry. Students must be enrolled in General Home Economics in a comprehensive High School are considered as qualifying. All entries shall be approved prior to the Fair by a member of the Pennsylvania Department of Education, Agriculture or Home Economics Staff or their designated representative.

4-H Exhibits and Round-Up

Clinton County Cooperative Extension Staff  
County Extension Director - James Ladlee  
Family Living/Youth Director - Laurie Weinreb-Welch  
Director of 4-H & Youth Development – Becky Sellers  
and Clinton County 4-H Leaders  
Wayne Bechdel - Livestock Program Assistant  
Helene McKernan - Equine Program Assistant

Vocational Agricultural Science & Home Economics

Agricultural Education - Scott Owens  
Agricultural Education - Paul Bohnert

All Project Books are due at round-up. Books requiring further entry will be returned to the 4-H Member, but the Project Book must be completed or up to date, handed in and checked at round-up. A member will only receive a project completion if he/she exhibits his/her project work and hands in his/her Project Book at round-up. Decisions or any exceptions to this rule will be made by the County 4-H Staff. Horse members must check with their leader to follow the proper procedure for checking and completion of Project Books by Fair time.